


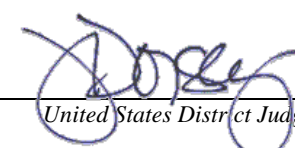


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| PROB 22<br>(Rev. 04/24)  |   | DOCKET NUMBER ( <i>Tran. Court</i> )<br>0971 4:17CR00050-01 JSW |                  |
| <h2 style="margin: 0;">TRANSFER OF JURISDICTION</h2>   |   | DOCKET NUMBER ( <i>Rec. Court</i> )<br>2:25-cr-00001-JAD-EJY    |                  |
| NAME AND ADDRESS OF PROBATIONER/SUPERVISED RELEASEE<br><br>Antwon Graham<br><br><br>Las Vegas, California<br><hr/>   | DISTRICT<br>Northern District of California                                     | DIVISION<br>Oakland   |                  |
|  | NAME OF SENTENCING JUDGE<br>The Honorable Jeffrey S. White, U.S. District Judge |   |                  |
|  | DATES OF PROBATION/<br>SUPERVISED RELEASE                                       | FROM<br>06/20/2023  | TO<br>06/19/2026 |
| OFFENSE<br>Count One: 18 U.S.C. §§ 922(g)(1) - Felon in Possession of a Firearm  |   |   |                  |
| JUSTIFICATION/REASON FOR TRANSFER (e.g., prosocial ties, employment/education opportunities, violation of supervision)<br><br>Mr. Graham is currently being investigated for purchasing money orders with counterfeit \$20 bills.  |   |   |                  |
| <b>PART 1 - ORDER TRANSFERRING JURISDICTION</b>  |   |   |                  |
| UNITED STATES DISTRICT COURT FOR THE <u>Northern</u> DISTRICT OF <u>California</u>   |   |   |                  |
| <p>IT IS HEREBY ORDERED that, pursuant to 18 U.S.C. 3605, the jurisdiction of the probationer or supervised releasee named above be transferred with the records of this Court to the United States District Court for the <u>District of Nevada</u> upon that Court's order of acceptance of jurisdiction. This Court hereby expressly consents that the period of probation or supervised release may be changed by the District Court to which this transfer is made without further inquiry of this court.*</p> <div style="display: flex; justify-content: space-between; align-items: flex-end; margin-top: 20px;"> <div style="text-align: center;"> <u>November 26, 2024</u><br/> <i>Date</i> </div> <div style="text-align: center;"> <br/> <hr/> <i>United States District Judge</i> </div> </div> <p style="font-size: small; margin-top: 10px;">*This sentence may be deleted in the discretion of the transferring Court.</p> |   |   |                  |
| <b>PART 2 - ORDER ACCEPTING JURISDICTION</b>   |   |   |                  |
| UNITED STATES DISTRICT COURT FOR THE _____ DISTRICT OF <u>Nevada</u>   |   |   |                  |
| <p>IT IS HEREBY ORDERED that jurisdiction over the above-named probationer/supervised releasee be accepted and assumed by this Court from and after the entry of this order.</p> <div style="display: flex; justify-content: space-between; align-items: flex-end; margin-top: 20px;"> <div style="text-align: center;"> <u>1/6/2025</u><br/> <i>Effective Date</i> </div> <div style="text-align: center;"> <br/> <hr/> <i>United States District Judge</i> </div> </div>   |   |   |                  |

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| PROB 22<br>(Rev. 04/24)   |   | DOCKET NUMBER ( <i>Tran. Court</i> )<br>0971 4:13CR00194-01 JSW |                  |
| <b>TRANSFER OF JURISDICTION</b>   |   | DOCKET NUMBER ( <i>Rec. Court</i> )<br>2:25-cr-00001-JAD-EJY    |                  |
| NAME AND ADDRESS OF PROBATIONER/SUPERVISED RELEASEE<br><br>Antwon Graham<br><br>Las Vegas, California<br>_____  | DISTRICT<br>Northern District of California                                     | DIVISION<br>Oakland   |                  |
|   | NAME OF SENTENCING JUDGE<br>The Honorable Jeffrey S. White, U.S. District Judge |   |                  |
|   | DATES OF PROBATION/<br>SUPERVISED RELEASE                                       | FROM<br>06/20/2023  | TO<br>06/19/2027 |
| OFFENSE<br>Count Two: 21 U.S.C. §§ 841(a)(1) and 861 - Distribution of Cocaine Base Within 1,000 Feet of a School   |   |   |                  |
| JUSTIFICATION/REASON FOR TRANSFER (e.g., prosocial ties, employment/education opportunities, violation of supervision)<br><br>Mr. Graham is currently being investigated for purchasing money orders with counterfeit \$20 bills.   |   |   |                  |
| <b>PART 1 - ORDER TRANSFERRING JURISDICTION</b>   |   |   |                  |
| UNITED STATES DISTRICT COURT FOR THE _____ Northern _____ DISTRICT OF _____ California _____  |   |   |                  |
| <p>IT IS HEREBY ORDERED that, pursuant to 18 U.S.C. 3605, the jurisdiction of the probationer or supervised releasee named above be transferred with the records of this Court to the United States District Court for the _____ District of Nevada _____ upon that Court's order of acceptance of jurisdiction. This Court hereby expressly consents that the period of probation or supervised release may be changed by the District Court to which this transfer is made without further inquiry of this court.*</p> <div style="display: flex; justify-content: space-between; align-items: flex-end; margin-top: 20px;"> <div style="text-align: center;"> <p>_____<br/>November 26, 2024<br/><i>Date</i></p> </div> <div style="text-align: center;"> <p>_____<br/><br/>United States District Judge</p> </div> </div> <p style="font-size: small; margin-top: 10px;">*This sentence may be deleted in the discretion of the transferring Court.</p> |   |   |                  |
| <b>PART 2 – ORDER ACCEPTING JURISDICTION</b>  |   |   |                  |
| UNITED STATES DISTRICT COURT FOR THE _____ DISTRICT OF _____ Nevada _____   |   |   |                  |
| <p>IT IS HEREBY ORDERED that jurisdiction over the above-named probationer/supervised releasee be accepted and assumed by this Court from and after the entry of this order.</p> <div style="display: flex; justify-content: space-between; align-items: flex-end; margin-top: 20px;"> <div style="text-align: center;"> <p>_____<br/>1/6/2025<br/><i>Effective Date</i></p> </div> <div style="text-align: center;"> <p>_____<br/><br/>United States District Judge</p> </div> </div>  |   |   |                  |

**UNITED STATES PROBATION OFFICE  
DISTRICT OF NEVADA  
MEMORANDUM**

RE: Antwon Graham

Case No.: To be assigned

**REQUEST ACCEPTANCE OF TRANSFER OF JURISDICTION**

January 2, 2025

TO: United States District Judge

On October 7, 2013, Mr. Graham was sentenced to 21 months imprisonment, followed by 6 years of supervised release, for committing the offense of Distribution of Cocaine Base within 1,000 Feet of a School, in the Northern District of California (CR-13-00194-001). On October 3, 2017, he was sentenced to 80 months imprisonment, followed by 3 years of supervised release, for committing the offense of Felon in Possession of a Firearm, also in the Northern District of California (CR-17-0050-001). As a result of his new conviction, this same day, Mr. Graham was revoked in CR-13-00194-001 and sentenced to 12 months imprisonment, followed by 48 months of supervised release. On June 20, 2023, he commenced supervision in the District of Nevada.

Mr. Graham has resided with his cousin in North Las Vegas, Nevada, since his release from imprisonment. It should be noted, his mother also resides in the same community. Mr. Graham has not maintained stable employment throughout supervision, but most of his familial ties are in the District of Nevada.

On October 25, 2024, the undersigned officer was contacted by United States Postal Inspector Francisco J. Garcia (San Francisco Division). Mr. Graham is currently being investigated for purchasing money orders with counterfeit \$20 bills. The undersigned officer has since contacted the United States Attorney's Office in the Northern District of California to inquire about new possible criminal charges, based on the conduct stated above. Currently, the undersigned officer has not received a response from their office.

ADDENDUM TO PETITION (Probation Form 12)

RE: Antwon Graham

In light of this possible noncompliance, it is respectfully requested the Court accept jurisdiction of Mr. Graham's case. Should the Court agree with this request, please countersign the attached Probation Form 22 already signed by the Honorable Jeffrey S. White agreeing to relinquish jurisdiction of this case. Should the Court have any questions or concerns, please contact the undersigned officer at (702) 378-0704 or [Zachary\\_warner@nvp.uscourts.gov](mailto:Zachary_warner@nvp.uscourts.gov)

Respectfully submitted,

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Zachary Warner  
United States Probation Officer

Approved:

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Steve M Goldner  
Supervisory United States Probation Officer